

Pre-A-#2-2-27-02
BT
Sughrue

SUGHRUE MION ZINN MACPEAK & SEAS, PLLC

Paul F. Neils
T 202.663.7367
pneils@sughrue.com

2100 Pennsylvania Avenue, NW
Washington, DC 20037-3213

T 202.293.7060
F 202.293.7860

1010 El Camino Real
Menlo Park, CA 94025-4345

T 650.325.5800
F 650.325.6606

Toei Eitai Shimbashi Bldg. 4F
Shimbashi 1-chome
Minato-ku, Tokyo 105-0003

Japan

T 03.3503.3760
F 03.3503.3756

www.sughrue.com

July 2, 2001

BOX PATENT APPLICATION

Commissioner for Patents
Washington, D.C. 20231

Re: Application of Makoto SHIMIZU, Hideaki KATAOKA, Hiroaki TANAKA,
Tatsuo SHIINO, Takayuki KAMBARA, Hisashi KIKUCHI and Toru SHIMIZU
METHOD OF AND APPARATUS FOR MANUFACTURING INSTANT
PHOTOGRAPHY FILM UNIT

Assignee: **FUJI PHOTO FILM CO., LTD.**

Our Reference: Q65225

Dear Sir:

This is a request for a Divisional Application of pending prior Application No. 09/609,245 (Confirmation No. Not Yet Known) filed June 30, 2000 of Makoto SHIMIZU, Hideaki KATAOKA, Hiroaki TANAKA, Tatsuo SHIINO, Takayuki KAMBARA, Hisashi KIKUCHI and Toru SHIMIZU. entitled METHOD OF AND APPARATUS FOR MANUFACTURING INSTANT PHOTOGRAPHY FILM UNIT.

This application is being filed under 37 C.F.R. § 1.53(b). Enclosed is a specification, including the claims and abstract, eleven (11) sheets of drawings, Preliminary Amendment, and a copy of the Declaration as filed in the prior application. Also enclosed is a copy of the Assignment, a PTO Form 1449 listing references cited by applicant and/or the examiner during prosecution of the parent application.

The prior application is assigned to Group Art Unit 1752.

Amend the specification by inserting before the first line the sentence:

ATC
--This is a divisional of Application No. 09/609,245 (Confirmation No. Not Yet Known) filed June 30, 2000, the disclosure of which is incorporated herein by reference.--

Priority is claimed from July 2, 1999, and July 2, 1999, based on JP Application Nos. 11-189713, and 11-189714, respectively. The priority documents were filed in parent Application No. 09/609,245.

Cancel claims: 1-24



SUGHRUE MION ZINN MACPEAK & SEAS, PLLC

BOX: PATENT APPLICATION
Assistant Commissioner for Patents

July 2, 2001

Page 2

The Government filing fee is calculated as follows:

Total claims	<u>17</u>	-	<u>20</u>	=		x	\$18.00	=	<u>\$0.00</u>
Independent claims	<u>3</u>	-	<u>3</u>	=		x	\$80.00	=	<u>\$0.00</u>
Base Fee									<u>\$710.00</u>

TOTAL FILING FEE **\$710.00**

A check for the statutory fee of \$710.00 is attached. You are also directed and authorized to charge or credit any difference or overpayment to Deposit Account No. 19-4880. The Commissioner is hereby authorized to charge any fees under 37 C.F.R. §§ 1.16 and 1.17 and any petitions for extension of time under 37 C.F.R. § 1.136 which may be required during the entire pendency of the application to Deposit Account No. 19-4880. A duplicate copy of this transmittal letter is attached.

The application is timely filed.

Respectfully submitted,
SUGHRUE, MION, ZINN,
MACPEAK & SEAS, PLLC
Attorneys for Applicant

By: Paul F. Neils
Paul F. Neils
Registration No. 33,102